

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 22 2004

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed DEC 22 2004

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The applicant **Pershing County** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **6.0 c.f.s. second-feet**.
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Industrial use**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks") **Industrial Use**
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 8, T.27N., R.31E., M.D.B. & M., or at a point from which the SW corner of said Section 8 bears S 77° 51' W a distance of 510.00 feet.**
6. Place of Use **Portions of Sections 7, 8 and 18, T.27N., R.31E., M.D.B. & M.**
7. Use will begin about **January 1<sup>st</sup>** and end about **December 31<sup>st</sup>** of each year.
8. Description of proposed works **drilled well and water distribution system**
9. Estimated cost of works **in excess of \$100,000**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **6 years +**

**72086**

12. Remarks: Applicants wish to develope a water system for industrial area. Annual consumptive use will be approximately 3000 acre feet.

John H. Milton III, P.L.S.  
By s/ John H. Milton III  
146 West Second Street  
Winnemucca, Nevada 89445

Compared gkl/ SC

Protested \_\_\_\_\_

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